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559-12/28/05

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MEETING OF THE

COMMUNITY, ECONOMIC, & **HUMAN DEVELOPMENT** COMMITTEE

PLEASE NOTE CHANGE IN TIME Thursday, February 2, 2006

9:45 a.m.-10:45 a.m.

SCAG Offices 818 W. 7th Street, 12th Floor **Riverside B Conference Room** Los Angeles, California 90017 213, 236, 1800

If members of the public wish to review the attachments or have any questions on any of the agenda items, please contact Laverne Jones at 213.236.1857 or jones@scag.ca.gov.

Agendas and Minutes for the Community, Economic, and Human Development Committee are also available at www.scag.ca.gov/committees/cehd.htm

SCAG, in accordance with the Americans with Disabilities Act (ADA), will accommodate persons who require a modification of accommodation in order to participate in this meeting. If you require such assistance, please contact SCAG at (213) 236-1868 at least 72 hours in advance of the meeting to enable SCAG to make reasonable arrangements. To request documents related to this document in an alternative format, please contact (213) 236-1868.

COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

AGENDA

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TIME

"Any item listed on the agenda (action or information) may be acted upon at the discretion of the Committee".

1.0 <u>CALL TO ORDER & PLEDGE OF</u> ALLEGIANCE Hon. Deborah Robertson, Chair

2.0 PUBLIC COMMENT PERIOD

Members of the public desiring to speak on an agenda item or items not on the agenda, but within the purview of the Committee, must fill out and present a speaker's card to the Assistant prior to speaking. A speaker's card must be turned in before the meeting is called to order. Comments will be limited to three minutes. The chair may limit the total time for all comments to twenty (20) minutes.

3.0 REVIEW and PRIORITIZE AGENDA ITEMS

4.0 CONSENT CALENDAR

4.1 Approval Item

4.1.1 Approve Minutes of January 5, 2006
Attachment

01

4.2 Receive and File

4.2.1 Blueprint OWP and Grant Award Letter

SCAG was awarded a \$1,258,450 in Blueprint Grant funds to support Compass growth vision planning and implementation.



COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

AGENDA

4.2.2 State and Federal Legislative Matrix
Attachment mailed separately

4.2.3 Compass 2% Strategy Implementation
Update
Attachment

4.2.4 2007/2008 Growth Forecast Update
Attachment

4.2.5 Regional Housing Summit Planning
Activities are Now Underway
Attachment

7 IME

5.0 ACTION ITEMS

5.1 Regional Housing Needs Assessment (RHNA) Request for Extension Director, P&P

Attachment 11 20 minutes

Director, P&P

Review of 2007 RHNA funding status, approach and schedule.

Recommended Action: Approve letter requesting extension of the Regional Housing Needs Assessment program in order to coordinate with 4-year RTP cycle and to allow time for legislative change to the RHNA program, including identification of state funding.

6.0 INFORMATION ITEMS

None.



COMMUNITY, ECONOMIC & HUMAN DEVELOPMENT COMMITTEE

AGENDA

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7.0 STAFF REPORT

Staff will give a summary report on the 9TH Annual Regional Economic Forecast Conference which was held on January 26, 2006 at Santa Anita Park.

Bruce DeVine SCAG Staff

8.0 CHAIR'S REPORT

Hon. Deborah Robertson

9.0 FUTURE AGENDA ITEMS

Any Committee members or staff desiring to place items on a future agenda may make such request. Comments should be limited to three (3) minutes.

10.0 ADJOURNMENT

The next meeting of the Community, Economic, and Human Development Committee will be held on March 2, 2006 at the SCAG office.

